



Situate on the East side of Andersons Creek in the last purchase District No 4 Containing one thousand & twenty acres sixty four perches & the usual allowance of six perches surveyed the fifth day of July 1795 By Warrant to John Nicholson Esq No 5225 Dated the thirty first day of December - 1794

To Daniel Brodhead }
Esquire S.C.

James Hunter D.D.

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833. I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this

fifth day of May 1896

James Watson
Secretary of Internal Affairs.